



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 6711

|                                    |   |                     |                               |  |
|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>10/686,366 | <b>FILING OR 371(c)<br/>DATE</b><br>10/14/2003<br><b>RULE</b> | <b>CLASS</b><br>425 | <b>GROUP ART UNIT</b><br>1722 | <b>ATTORNEY DOCKET<br/>NO.</b><br>P126US |
|------------------------------------|---|---------------------|-------------------------------|--|

## APPLICANTS

Tomohiko Horiguchi, Yamatokoriyama-shi, JAPAN;  
Yoichi Takada, Osaka-shi, JAPAN;

## \*\* CONTINUING DATA \*\*\*\*\*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

JAPAN 2002-304836 10/18/2002 ✓

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*

01/12/2004

|  |                                      |                                 |                              |                                    |
|--|--------------------------------------|---------------------------------|------------------------------|------------------------------------|
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no   | <b>STATE OR<br/>COUNTRY</b><br>JAPAN | <b>SHEETS<br/>DRAWING</b><br>17 | <b>TOTAL<br/>CLAIMS</b><br>9 | <b>INDEPENDENT<br/>CLAIMS</b><br>2 |
| 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                                      |                                 |                              |                                    |
| Verified and Acknowledged <u>                    </u><br>Examiner's Signature Initials   |                                      |                                 |                              |                                    |

## ADDRESS

1218

## TITLE

Amputated part holding apparatus and method for making mould of amputated part

|                                       |   |  |
|---------------------------------------|---|--|
| <b>FILING FEE<br/>RECEIVED</b><br>770 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
|                                       |   | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
|                                       |   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
|                                       |   | <input type="checkbox"/> 1.18 Fees ( Issue )                   |
|                                       |   | <input type="checkbox"/> Other _____                           |
|                                       |   | <input type="checkbox"/> Credit                                |